



Photo: Charlotte Flowers / Tearfund

TRANSFORMATION IN THE DIOCESE OF KITGUM

The Diocese of Kitgum believe that the local church is a ‘sleeping giant’ that, if awakened, could transform communities throughout Kitgum. Using an approach called Church and Community Transformation (CCT) the Diocese wants to equip every church to begin transforming their community.

CCT transforms individuals and churches through Bible Studies that help people discover their identity as children of God, his purpose for their lives, and the church’s role in their immediate community.

It empowers people to transform their situation using their own God-given resources in a sustainable and holistic way. It motivates churches to engage with their communities, using local knowledge and resources to address local problems and the root causes of poverty. This creates sustainable solutions that are locally owned, and brings about spiritual, economic, social and intellectual transformation.

This project will allow the Diocese of Kitgum to:

- Give individuals the skills they need to improve their livelihoods and reduce poverty
- Provide CCT training to clergy, lay people, and students at the Diocesan Theological College
- Help farmers work together to prepare for natural disasters and respond to climate changes
- Support those living with HIV and provide training to help reduce transmission
- Train communities to advocate with local government to access resources and services



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“My name is Janice, I am one of the CCT Disciples in our community. The good God that brought this training has made me achieve what I never thought I could. I am a married woman and according to tradition, the men have more authority in the family than the women. CCT training empowered me, and helped me approach my husband about the development of our family.

Being farmers, we used most of our crops to feed our family. But during the training, I realised that we can use our crops to do more. I tell you, saving the little you get day after day can make a huge difference! I began selling the surplus millet that we grew at each harvest and managed to save 600,000 UGX (about £120). We used this to buy bricks to build a new house.

My husband did not believe it would be possible for us to afford this, despite the fact that he earned more growing and selling cotton. Instead he would spend his money on alcohol. But I carried on and eventually I won him over.

He began to work harder to support the family, farming and helping build the house. He stopped drinking and even set himself the goal of acquiring an ox and a plough. Other people have noticed too. The church even made him a chairperson for the church construction project. Now we are a much happier family than before.”



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