

Jesus is Lord

External
Crisis

+

Inner
Conviction

+

God-given
momentum

=

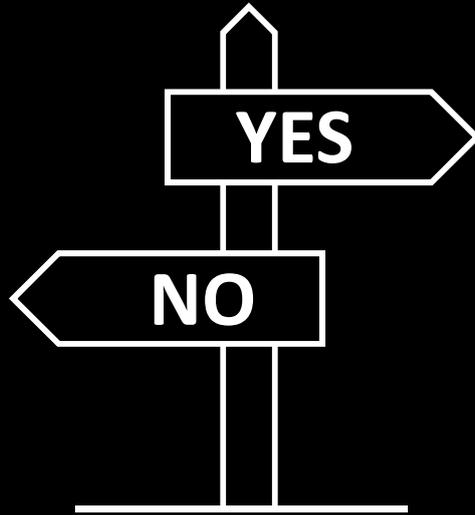
Church
Reformation

Ephesians 1:20-23 MSG

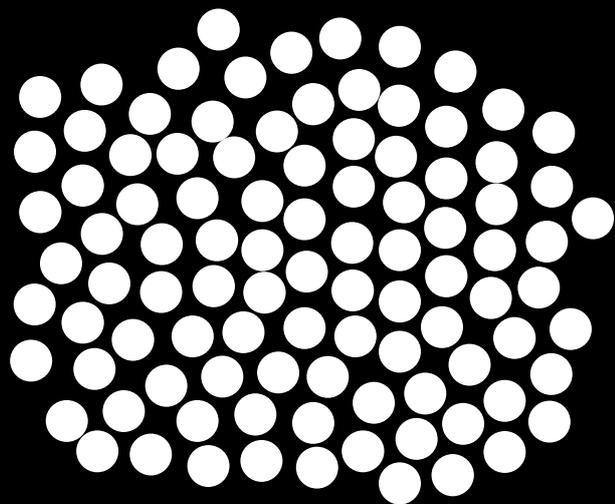
God raised him from death and set him on a throne in deep heaven, in charge of running the universe, everything from galaxies to governments, no name and no power exempt from his rule. And not just for the time being, but *forever*. He is in charge of it all, has the final word on everything.

At the centre of all this, Christ rules the church. The church, you see, is not peripheral to the world; the world is peripheral to the church. The church is Christ's body, in which he speaks and acts, by which he fills everything with his presence.

Jesus is Lord



Church



Personal

Christendom



4th

20th

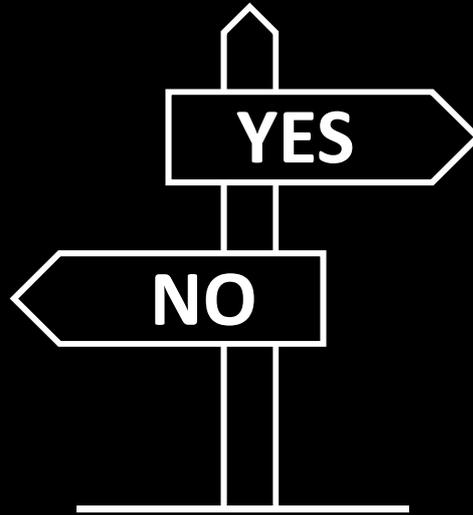
Collaborating Majority

Conflicted Middle

‘Our society rejects as oppressive any system that requires specific beliefs and practices that curtail individual freedom and challenge a person’s right to independently define their identity.’

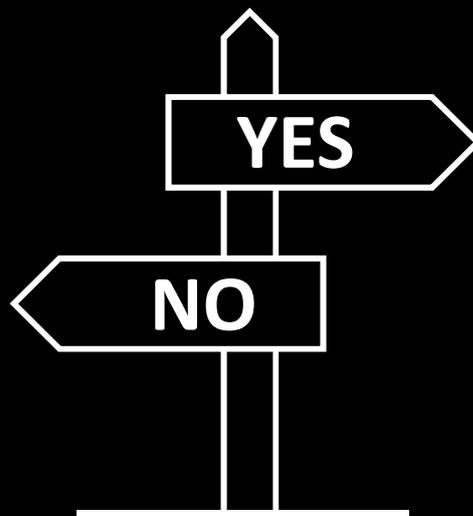
John McGinley

Jesus is Lord

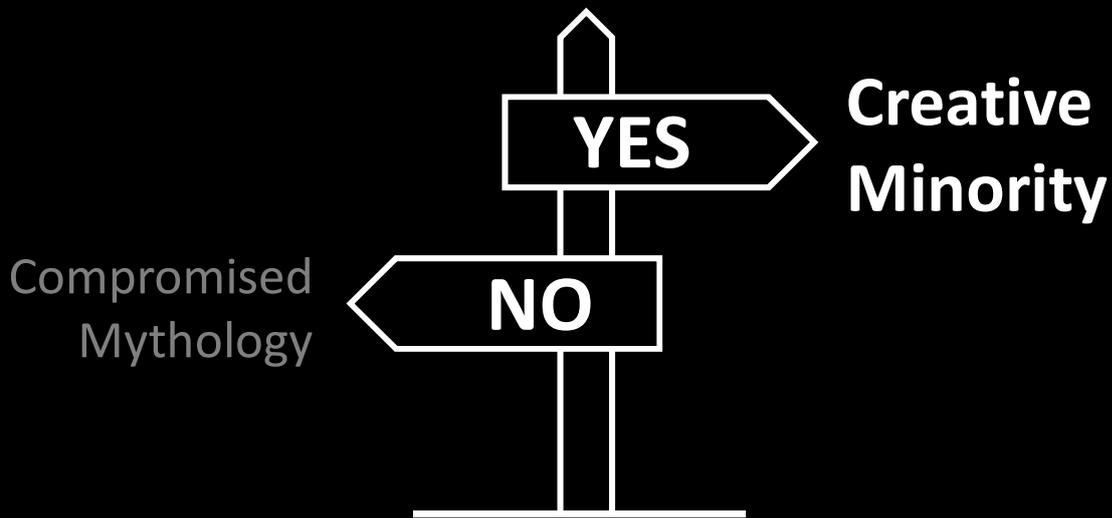


Jesus is Lord

Compromised
Mythology



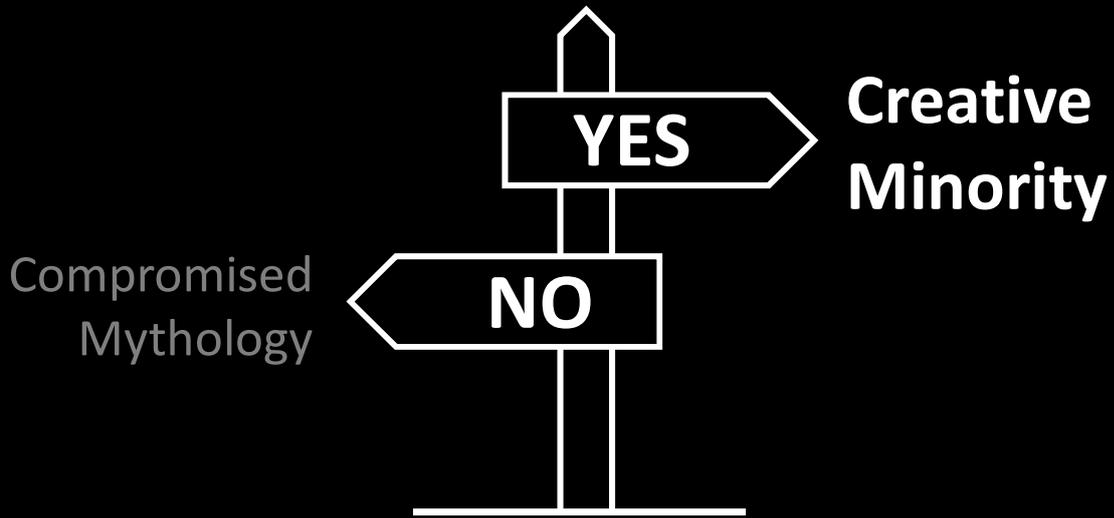
Jesus is Lord



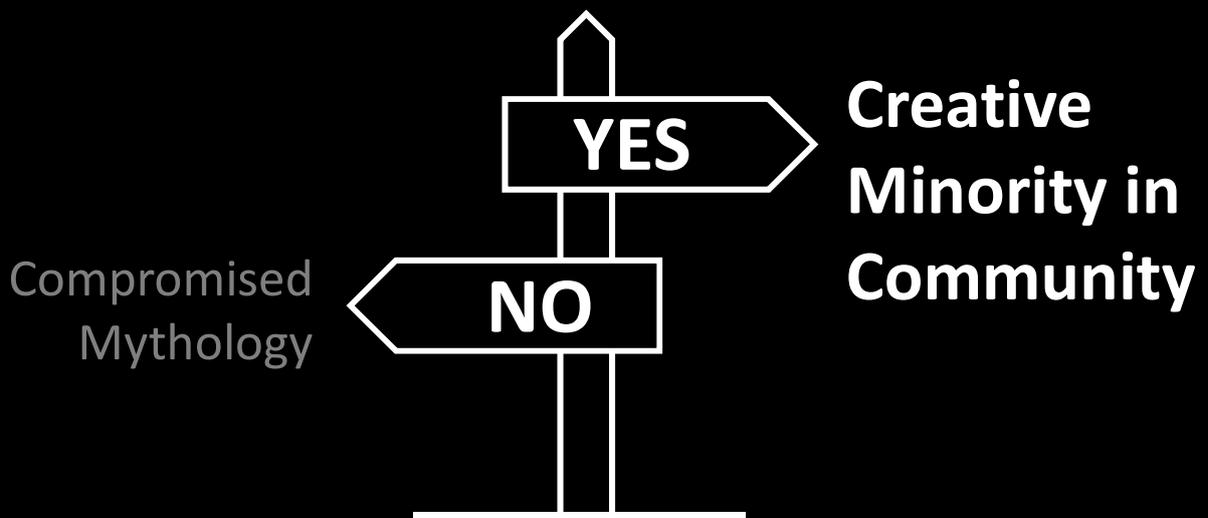
'We dare to claim that the biblical narrative is THE story we are all called to live under and that it is the only story offering the ultimate meaning, purpose and direction of human history in Jesus Christ.'

John McGinley

Jesus is Lord



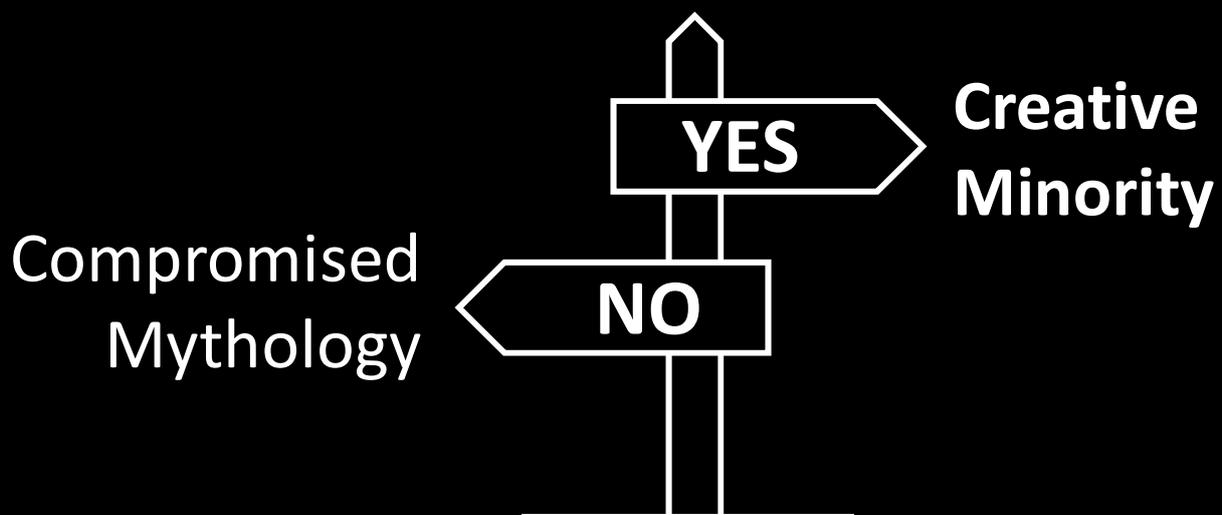
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‘These creative communities will be wonderfully diverse as they express new forms of worship, prayer and life of the Church; they will listen to the voice of Jesus and the people around them and incarnate the good news of Jesus in their neighbourhoods.’

John McGinley

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Ephesians 1:20-23 MSG

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